

# 2018 MDHSA GRADUATION CEREMONY REGISTRATION FORM

## MDHSA LOCAL SUPPORT GROUP MEMBERS

You must use the current year Registration Form. The Form may be submitted at any time, but no later than **April 20**.  
Please read the separate **REGISTRATION INSTRUCTIONS** carefully. Complete and mail BOTH pages of this Registration Form.  
CLEARLY PRINT OR TYPE all information.

Parent (s) \_\_\_\_\_ E-mail \_\_\_\_\_

Street Address \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Alternate Number (\_\_\_\_\_) \_\_\_\_\_

### FOR ALL GRADUATES IN THE SAME FAMILY

Please print the student's name below exactly as you wish it to appear in the program.  
*Most choose first, middle, and last name, but it is not required.*

1. \_\_\_\_\_ Male \_\_\_ Female
2. \_\_\_\_\_ Male \_\_\_ Female
3. \_\_\_\_\_ Male \_\_\_ Female

### Guests

Please indicate how many guests you think will be attending (do not include the graduate) \_\_\_\_\_  
*You are not locked into this number, and you do not need to contact us if it changes. The number is only used as an estimate in order for the staff to prepare seating, programs, etc. There is no guest limit or fee for guests this year.*

### Fees

### Payment

**MDHSA Members**

\_\_\_\_\_ \$30 for Registrations postmarked by January 20

\_\_\_\_\_ \$45 for Registrations postmarked by February 20

\_\_\_\_\_ \$55 for Registrations postmarked by March 20

\_\_\_\_\_ \$65 for Registrations postmarked by April 20 (**DEADLINE**)

\_\_\_\_\_ \$15 fee for each additional graduate in the same family

Registration fee for 1<sup>st</sup> graduate \$ \_\_\_\_\_

Additional graduates \_\_\_\_\_ x \$15.00 = \$ \_\_\_\_\_  
*(in the same family)*

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

Check # \_\_\_\_\_ Check Date \_\_\_\_\_

### Items To Be Sent To MDHSA - REQUIRED

#### STUDENT BIOGRAPHY: EMAILED ONLY

*Did you e-mail your graduate's BIO? If you did not, do it ASAP, and no later than April 20. Follow the instructions on page 3 of the Registration Instructions. Remember to PUT THE BIO IN THE BODY OF YOUR E-MAIL (NO ATTACHMENTS) and send to [diploma@pa.net](mailto:diploma@pa.net). Subject line should be: GRAD BIO-Student's name*

\_\_\_\_\_ **Self-addressed stamped post card or envelope**, enclosed with the Registration Form, with "Grad Ceremony form received" written on the back; it will be returned to you upon receipt of the Registration Form.

#### REQUIRED: I would like to receive my FOLLOW-UP LETTER via:

\_\_\_\_\_ **E-mail** (fastest way to receive letter)      **OR**      \_\_\_\_\_ **Postal mail** (may take an additional 5-7 days to receive)

#### PHOTO RELEASE – COMPLETION REQUIRED: Check a box below and sign —> SIGNED: (Parent) \_\_\_\_\_

\_\_\_\_\_ I give permission for MDHSA to use any photos of my student on the MDHSA website or other promotion, either as individuals or in an MDHSA Graduation Ceremony group picture. No Names will be used. This also applies to the Shutterfly website where pictures are uploaded for you to download or purchase.

\_\_\_\_\_ I DO NOT give permission for my student's photos to be used as described. I understand that the photographer will not take any pictures of my student, either in the group picture or of the parents presenting the diploma to our student. Since the photographer will not know the student, it is up to student to step away from any photographing, either candid or group shots, or formal shots.

**THIS PAGE REQUIRED — One for each Graduate in your family!!!**

Graduate's Name: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

**CHECK ALL OF THE FOLLOWING THAT APPLY:**

**TYPE OF DIPLOMA: THE GRADUATE IS RECEIVING A(N):**

\_\_\_\_ Parent-Issued or other diploma OR \_\_\_\_ MDHSA Diploma

**SIBLING HELP:**

List the names and ages (*11 and up*) of any Graduate's siblings who would be willing to be ushers / usherettes or greeters (hand out programs) at the Ceremony.

*Siblings who are assisting at the Ceremony must be at the church by 1:00 to receive instructions and be in place ½ hour before the Ceremony. If chosen to help, the sibling will be listed in the **Information letter**. Sibling help is always needed! Sibling help will be chosen based on age and when the registration form is received at the MDHSA office.*

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

**GRADUATE PARTICIPATION: CHECK ALL THAT APPLY:**

➡ **Register Early – Available slots for student participation is limited!**

**TALENT:** I would like to share a talent at the ceremony. In addition to completing the information below, I have attached to this Registration Form, words, title and author/composer of the piece I would like to perform. *See page 3 of the Registration Instructions for full guidelines.*

**TALENT:**

**Speaking pieces: (Approx. 3 minute limit)**

\_\_\_\_ Recitation/Reading/Poetry  
\_\_\_\_ Drama (not skits) *i.e. - Excerpt from a play*  
\_\_\_\_ Other (describe) \_\_\_\_\_

\_\_\_\_ Details are attached

Title: \_\_\_\_\_  
Author: \_\_\_\_\_

Other Performers participating with me:  
\_\_\_\_\_  
\_\_\_\_\_

**Music pieces: (Approx 3 minute limit)**

\_\_\_\_ Instrumental \_\_\_\_\_ (*List Instrument*)  
\_\_\_\_ Voice  
\_\_\_\_ Sign Language (*signing a song*)

\_\_\_\_ Solo **OR** \_\_\_\_ Duet or more (*list other performers*):  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Details are attached  
\_\_\_\_ I am bringing a CD to use during my performance

**PARTICIPATION:**

\_\_\_\_ **SCRIPTURE MEDLEY:** I would like to take part in the choral reading of Scripture. (*3 seniors take turns reading selected passages of Scripture, or may read in unison; these students should be smooth readers*) *See page 3 of the Registration Instructions for full guidelines.*

\_\_\_\_ **STUDENT ADDRESS:** I would like to give the Student Address. This student **MUST** be a good speaker. Previous experience as a public speaker: \_\_\_\_\_

*See page 3 of the Registration Instructions for full guidelines.*

\_\_\_\_ I have emailed my speech, according to details on page 3 to [diploma@pa.net](mailto:diploma@pa.net)

**OR**

\_\_\_\_ I will email my speech by March 31<sup>st</sup>.

\_\_\_\_ **STUDENT LIST:** I would like to have my name, address, e-mail, and phone number put on a list to share with the other graduates. *If unchecked, your name will NOT be included in the list given to other students.*

**Office Use Only:** Date Rec'd \_\_\_\_\_ By \_\_\_\_\_ Scan \_\_\_\_\_ SS \_\_\_\_\_